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CONFIRMATION NO. 6841

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|--|---|-------------------------------|---|--|-------------------------------------|
| <b>SERIAL NUMBER</b><br>10/613,143   | <b>FILING OR 371(c) DATE</b><br>07/03/2003<br><b>RULE</b>   | <b>CLASS</b><br>362           | <b>GROUP ART UNIT</b><br>2885   | <b>ATTORNEY DOCKET NO.</b><br>4644.P023AUS |                                     |
| <b>APPLICANTS</b><br>Richard J. Camarota, Holland, MI;<br>Richard Hartmann JR., Holland, MI;<br><b>** CONTINUING DATA *****</b> Yes <i>ES</i> 4/24/07<br>This application is a C/P of 09/899,814 10/31/2001 PAT 6,592,240<br><b>** FOREIGN APPLICATIONS *****</b> None <i>ES</i> 4/24/07<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b><br>** 09/30/2003 |   |                               |   |  |                                     |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and <i>ES</i> 4/24/07<br>Acknowledged Examiner's Signature Initials  |   | <b>STATE OR COUNTRY</b><br>MI | <b>SHEETS DRAWING</b><br>28   | <b>TOTAL CLAIMS</b><br>43<br>23            | <b>INDEPENDENT CLAIMS</b><br>6<br>4 |
| <b>ADDRESS</b><br>23474  |   |                               |   |  |                                     |
| <b>TITLE</b><br>Lighted handle   |   |                               |   |  |                                     |
| <b>FILING FEE RECEIVED</b><br>933  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                     |